

CATALOGUE PLANS AND CONDITIONS OF SALE

65 FOLIO OF LAND IN IOWA

The Trustees of the Lumber and Lumber Co. of the State of Iowa

Monday, the 9th day of July, 1880.

1/2

CATALOGUE, PLANS AND CONDITIONS OF SALE,
OF
65 LOTS OF LAND IN LOWELL,
BELONGING TO
The Proprietors of the Locks and Canals on Merrimack River.

The Proprietors of Locks and Canals intend to offer for sale, at public Auction, on

Monday, the 9th day of July, 1860,

AT MECHANICS' HALL, IN LOWELL, COMMENCING AT 8 1/2 O'CLOCK A. M.,

65 Lots of Land described in the within Catalogue. Every Lot put up will be positively sold to the highest bidder, but the right is reserved of omitting any of the Lots from the sale.

TERMS OF SALE: One-fifth cash on the delivery of the Deed, and the balance at the option of the purchaser, in Cash, or in four equal notes, payable in two, three, four and five years from the date of the Deed, with interest annually, secured by mortgage on the premises.

THE DEEDS will be Quit-Claim in form, and will bear date the day of sale, and will contain the usual covenants of warranty against all persons claiming from or under said Proprietors, and such reservations as are mentioned in the within Catalogue.

THE MORTGAGES will be required to contain a Power of Sale, giving the Mortgagees, or their assigns, the right to sell the mortgaged premises, to foreclose in default of the Mortgagor complying with the conditions of the mortgage.

Forms of the Deeds and Mortgages have been prepared, and may be seen at the Offices of the Auctioneer and of the Proprietors of Locks and Canals.

The Deeds will be prepared immediately after the Sale, and settlement for the same must be made at the Office of the said Proprietors in Lowell, within twenty days after the Sale.

The Auctioneer will require of purchasers of whose ability to meet their engagements he may have any doubt, to pay to him at the time the sale is declared, ^{ten}~~five~~ per cent. of the amount of their purchase, which will be allowed on settlement and taking of their Deed, but which shall be forfeited to the said Proprietors on the purchaser failing to settle and take a Deed of the premises within twenty days after the sale as above mentioned; and in the event of any purchaser failing to comply with such requirement, the Auctioneer will immediately sell the property again on the same terms and conditions.

The Lots will be sold by the Catalogue and Plans, which are believed to be correct, but when such Lot is sold by measurement either the purchaser or the said Proprietors may have any Lot re-surveyed within the twenty days, at their own expense.

Persons wishing to purchase are requested to examine the Lots and Buildings previous to the Sale.

F. B. CROWNINSHIELD, } Committee of the Directors of the
HOMER BARTLETT, } Proprietors of Locks and Canals.

E. B. PATCH, Auctioneer.

JAMES B. FRANCIS, Agent,
Proprietors of Locks and Canals.

CATALOGUE.

SECTION 1.

REPRESENTED ON PLAN No. 1.

All the lots will be sold with the reservation of the right to the Proprietors of Locks and Canals and their assigns, to raise and draw off the water in the Northern and Western Canals at their pleasure. Also, without the right of drawing water from either of said Canals.

Lot No. 1,	- - - - -	contains 2475 square feet.
" " 2, with four houses in a block,	- - - - -	" 5406 " "
" " 3, " one house,	- - - - -	" 2623 $\frac{1}{2}$ " "
" " 4, " two houses in a block,	- - - - -	" 4293 " "

SECTION 2.

REPRESENTED ON PLAN No. 1,

And containing 3193 $\frac{1}{2}$ square feet. Will be sold in one lot, with the same reservations as Section 1, above named.

SECTION 3.

Situated on the southerly side of Moody Street, between Suffolk and Race Streets, lately occupied by J. D. Prince, Esq., 40 feet front, 88 feet deep, containing 3520 square feet, exclusive of sidewalk, and will be sold in one lot, without the right of drawing water from the Western Canal.

This section is not represented on any of the annexed Plans.

SECTION 4.

REPRESENTED ON PLAN No. 2.

All the lots will be sold with the reservation of the right to the Proprietors of Locks and Canals and their assigns, to raise and draw off the water in the Northern Canal at their pleasure.

In the occupation of John Wright, Esq., to whom such of the wooden fences as belong to him will be reserved.

Divided into twenty lots, each $37\frac{1}{2}$ feet front, and 135 feet deep, containing $5062\frac{1}{2}$ square feet.

SECTION 5.

REPRESENTED ON PLAN No. 2.

Will be sold with the same reservations as Section 4, above mentioned. Divided into ten lots, viz.:

Lot No.	1,	-	-	-	-	-	-	-	-	contains	5832	square feet.
" "	2,	-	-	-	-	-	-	-	-	"	5400	" "
" "	3,	-	-	-	-	-	-	-	-	"	5400	" "
" "	4,	-	-	-	-	-	-	-	-	"	4800	" "
" "	5,	-	-	-	-	-	-	-	-	"	4800	" "
" "	6,	-	-	-	-	-	-	-	-	"	5591	" "
" "	7,	-	-	-	-	-	-	-	-	"	4869	" "
" "	8,	-	-	-	-	-	-	-	-	"	4430	" "
" "	9,	-	-	-	-	-	-	-	-	"	4443	" "
" "	10,	-	-	-	-	-	-	-	-	"	3695	" "

SECTION 6.

REPRESENTED ON PLAN No. 3.

Lot No. 1,	-	-	-	-	-	-	-	-	contains	4391	square feet.
" " 2,	-	-	-	-	-	-	-	-	"	3670	" "
" " 3,	-	-	-	-	-	-	-	-	"	4434	" "
" " 4,	-	-	-	-	-	-	-	-	"	4518	" "
" " 5,	-	-	-	-	-	-	-	-	"	4602	" "
" " 6,	-	-	-	-	-	-	-	-	"	4686	" "
" " 7,	-	-	-	-	-	-	-	-	"	4858	" "
" " 8,	-	-	-	-	-	-	-	-	"	3970	" "

SECTION 7.

REPRESENTED ON PLAN No. 4.

Lot No. 1 will be sold with a reservation of the right to draw water from the well on the premises, for the use of the occupants of the adjoining lot on the westerly side, owned by Geo. W. Shattuck.

Lot No. 1,	- - - - -	contains 4585 square feet.
" " 2,	- - - - -	" 5252 " "
" " 3,	- - - - -	" 5236 " "
" " 4,	- - - - -	" 5156 " "
" " 5,	- - - - -	" 5075 " "
" " 6,	- - - - -	" 11325 " "
" " 7,	- - - - -	" 6230 " "
" " 8,	- - - - -	" 6135 " "
" " 9,	- - - - -	" 5964 " "
" " 10,	- - - - -	" 5666 " "
" " 11,	- - - - -	" 5222 " "
" " 12,	- - - - -	" 4796 " "
" " 13,	- - - - -	" 7109 " "

SECTION 8.

REPRESENTED ON PLAN No. 4.

Containing about 176 000 square feet. To be resurveyed by the Proprietors of Locks and Canals. This Section will be sold in one lot.

SECTION 9.

Not represented on any of the annexed Plans. About 2 800 square feet of land and two tenements, situated on the Northerly side of Middlesex street, a little West of Otis Allen's Planing Mills, being part of the premises purchased by the Proprietors of Locks and Canals of Sidney Spalding.

SECTION 10.

Not represented on any of the annexed Plans. Situated in Belvidere, on the Northerly side of East Merrimack street, between Stackpole street and the boundary line between Lowell and Tewksbury, and bounded on the Northerly side by a street 30 feet in width, nearly parallel to East Merrimack street, and marked out on the ground.

The premises are now in the occupation of Judah Crosby, to whom the present planted crop will be reserved.

Containing 2.06 acres.

SECTION 11.

Not represented on any of the annexed Plans. Shown, however, on Plan No. 2, of the "Plans and Conditions of Sale of 123 Lots of Land," offered for sale at Auction by the Proprietors of Locks and Canals, May 27th, 1857, which can be seen at the Offices of the Auctioneer or of the said Proprietors.

These Lots are situated on the Northerly side of Bradley street in Centralville, about 400 feet easterly from Bridge street. Each Lot is 50 feet front on Bradley street.

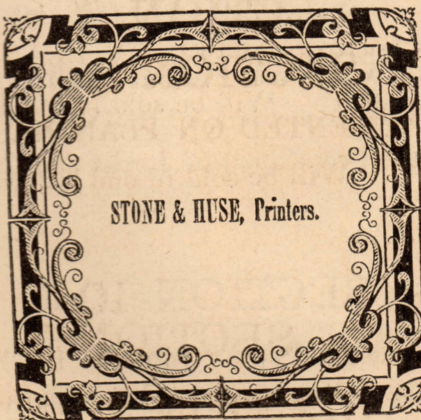
Lot No. 1,	-	-	-	-	-	-	-	-	contains 6170 square feet.
" " 2,	-	-	-	-	-	-	-	-	" 6472 " "
" " 3,	-	-	-	-	-	-	-	-	" 6214 " "

SECTION 12.

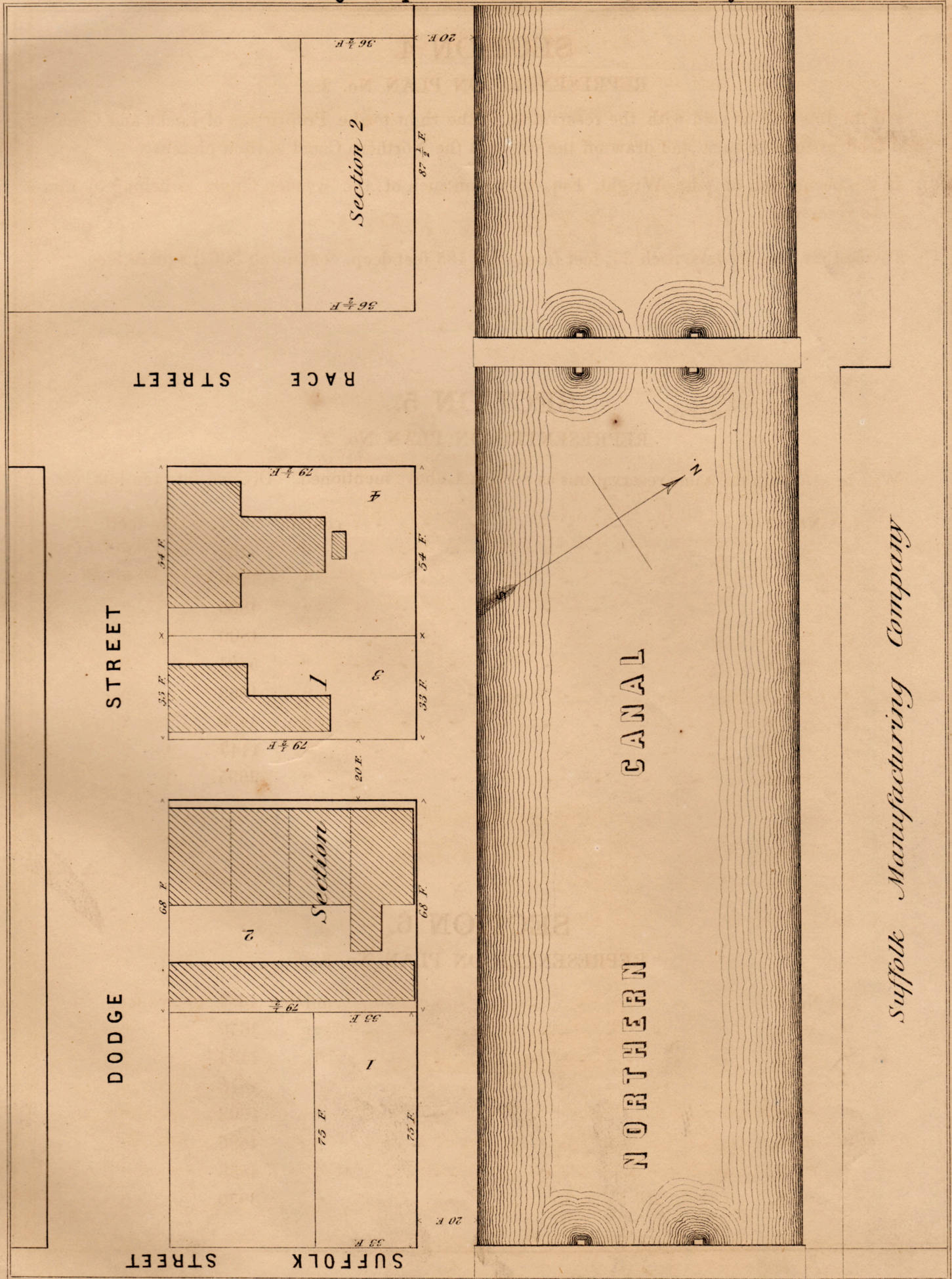
Not represented on any of the annexed Plans. Shown, however, on Plan No. 3 of the "Plans and Conditions of Sale" described under Section 11.

These Lots are situated on the Northerly side of Bradley street, between Beacon and Llewellyn streets.

Lot No. 43, on said Plan,	-	-	-	-	-	-	-	contains 20 610 square feet.
" " 44, " " "	-	-	-	-	-	-	-	" 29 242 " "



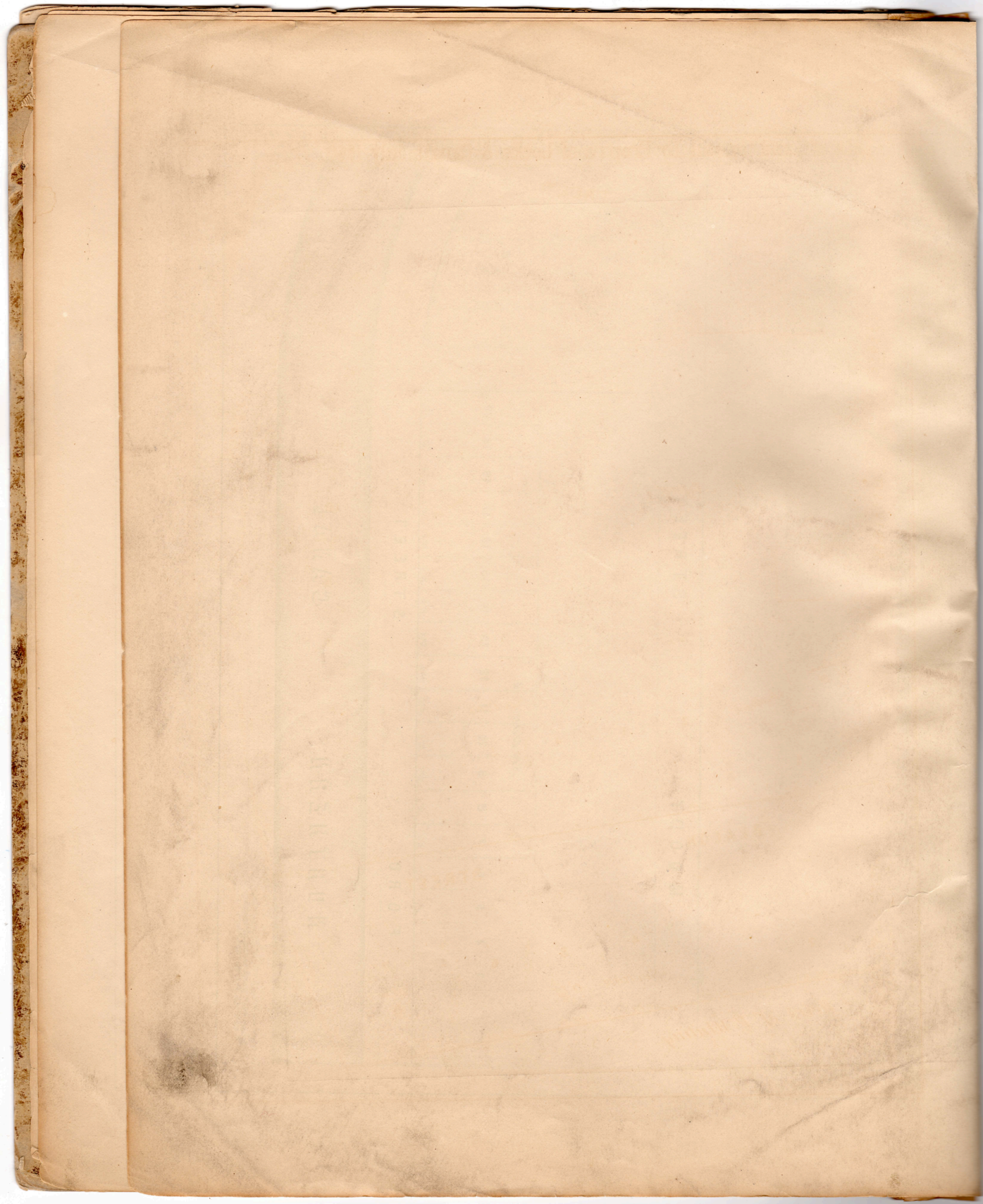
Lots of Land for sale by Proprs of Locks & Canals, July 1860. *Plan N^o 1*



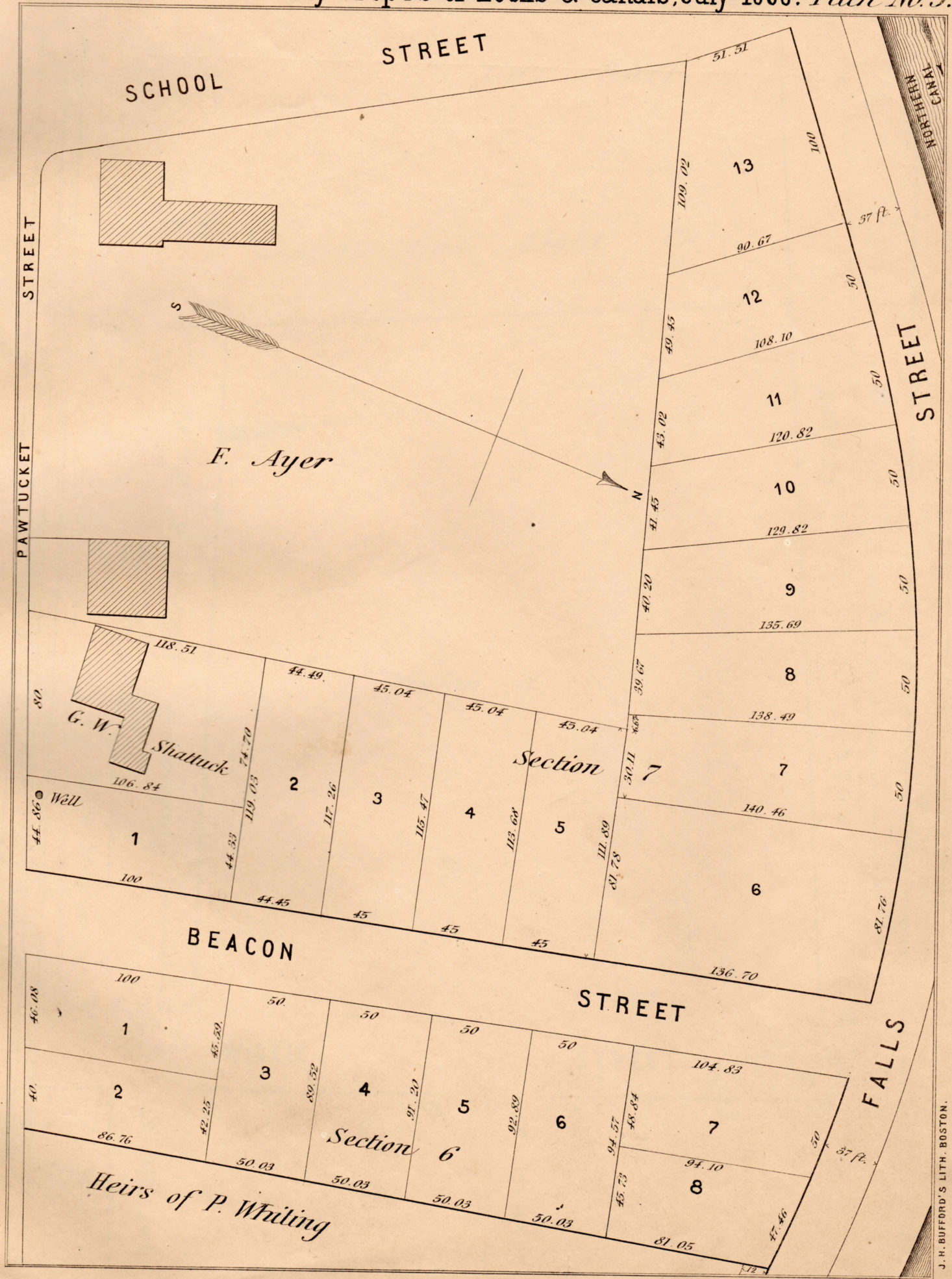


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J. H. BUFFORD'S LITH. BOSTON.



Lots of Land for sale by Prop'rs of Locks & Canals, July 1860. *Plan No. 3.*



Lots of Land for sale by Prop'rs of Locks & Canals, July 1860. *Plan No. 4.*

